

## CONFERENCE REGISTRATION

|                                 | Existing Members | Pathway to Membership<br>(Includes Membership and Conference Registration) |                     | Non-Members |
|---------------------------------|------------------|----------------------------------------------------------------------------|---------------------|-------------|
|                                 |                  | Associate Member                                                           | Active Judge Member |             |
| <i>Early Bird (Ends 6/1/18)</i> | \$595            | \$740                                                                      | \$790               | \$790       |
| <i>Standard (Ends 7/2/18)</i>   | \$745            | \$890                                                                      | \$940               | \$940       |
| <i>Late/Onsite</i>              | \$795            | \$940                                                                      | \$990               | \$990       |

|                                       |      |
|---------------------------------------|------|
| <i>Guest (Welcome Reception Only)</i> | \$75 |
|---------------------------------------|------|

*Registration fee includes: Educational Seminars, Exhibits, Conference Materials, and Welcome Reception.*

**\* Required**

Name\*: \_\_\_\_\_  
Prefix      First      MI (optional)      Last      Suffix (optional)      Designation(s) (optional)

Job Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Mailing Address\*: \_\_\_\_\_

City\*: \_\_\_\_\_ State\*: \_\_\_\_\_ Zip\*: \_\_\_\_\_

Phone\*: \_\_\_\_\_ Fax: \_\_\_\_\_

Email\*: \_\_\_\_\_ Email CC: \_\_\_\_\_

**What is your primary occupation (please check 1 that apply)?**

- |                                                                                                  |                                             |                                                 |
|--------------------------------------------------------------------------------------------------|---------------------------------------------|-------------------------------------------------|
| <input type="checkbox"/> Judicial Officer                                                        | <input type="checkbox"/> Service Provider   | <input type="checkbox"/> Court Personnel        |
| <input type="checkbox"/> Attorney                                                                | <input type="checkbox"/> Community Official | <input type="checkbox"/> Probation Officer      |
| <input type="checkbox"/> Researcher                                                              | <input type="checkbox"/> Social Services    | <input type="checkbox"/> Organization Personnel |
| <input type="checkbox"/> Other: _____                                                            |                                             |                                                 |
| <input type="checkbox"/> Are you enrolled in the University of Nevada Justice Management Program |                                             |                                                 |

**How did you hear about this conference?**

- |                                           |                                         |                                      |
|-------------------------------------------|-----------------------------------------|--------------------------------------|
| <input type="checkbox"/> NCJFCJ Brochure  | <input type="checkbox"/> NCJFCJ Website | <input type="checkbox"/> Email Blast |
| <input type="checkbox"/> Colleague/Friend | <input type="checkbox"/> OJJDP          |                                      |

**Special Accessibility Requirements:**

ASL Interpreter?  Yes  No

Simultaneous spoken foreign language interpretation?  Yes  No

If yes, please specify language: \_\_\_\_\_

NAME AS ENTERED ON PAGE ONE: \_\_\_\_\_

Materials in Braille?  Yes  No    Materials in font over 14 points?  Yes  No

Wheelchair Access?  Yes  No

Other requirements: \_\_\_\_\_

Are you traveling with a personal care attendant/assistant?  Yes  No

If yes, please provide contact information: \_\_\_\_\_

**Payment Method (please check one): *Note: Purchase Order will not be accepted.***

Check enclosed (payable to NCJFCJ)

Visa            MasterCard            Discover            AMEX

Name on Card: \_\_\_\_\_

Card # \_\_\_\_\_

Exp. Date \_\_\_\_\_ Security Code: \_\_\_\_\_

Authorized signature \_\_\_\_\_

**PAYMENT & CANCELLATION POLICY:**

**Payment is required upon registration. Cancellations for conference registration must be made in writing and received by email, fax, or post-marked by **June 29, 2018**. All cancellations will incur a \$100 administrative fee. **No refunds will be issued after June 29, 2018.****

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***3 WAYS TO REGISTER...***

**ONLINE**

Go to <http://www.ncjfcj.org/AC81>

**FAX (complete the above form)**

(775) 507-4848; Attn: Kristi Jones, Registrar

**MAIL (complete the above form)**

National Council of Juvenile and Family Court Judges

Attn: Kristi Jones, Registrar

P.O. Box 8970

Reno, NV 89507

***Please contact our Registrar, Kristi Jones at 775-507-4798 or [kjones@ncjfcj.org](mailto:kjones@ncjfcj.org) for group pricing or questions regarding the 81<sup>st</sup> Annual Conference.***