



Call for Proposals 2023 National Conference on Juvenile Justice March 19-22, 2023

In 2023 the National Council of Juvenile and Family Court Judges (NCJFCJ) will hold the National Conference on Juvenile Justice, March 19 - 22, 2023, in Dallas (Addison), Texas.

The NCJFCJ Curriculum Committee is now **accepting conference proposals for 60 minute sessions** focused on current theories and promising practices for juvenile and family courts, as well as subject matters of professional interest to bench officers. *We will prioritize those sessions which include a judicial officer as co- faculty.*

The audience is composed of primarily juvenile and family court judges (both state and tribal courts), as well as probation officers, court professionals, attorneys, and community affiliates.

SUBMISSION DEADLINE : OCTOBER 3, 2022

The conference will offer a variety of sessions on cutting edge topics, current research, and innovative practices. We are looking for proposals primarily focused on the needs of youth involved in the juvenile justice system. Those topics of interest can include:

- court and community reform efforts for court involved families
- juvenile justice
- family violence – teen
- child abuse and neglect systems improvement efforts
- crossover youth, young adult
- anti-shackling and detention alternatives
- access to justice, procedural justice
- state and tribal court partnerships
- domestic child sex trafficking
- racial and ethnic disparity
- implicit bias and decision-making

- brain science, child development, trauma science, mental health
- juvenile and family drug treatment courts
- judicial leadership; ethics; wellbeing and self-care
- children testifying in court; technological advances in courts
- collaboration within court systems and among community stakeholders.

1. Proposed Session Title (*limit to 100 characters including spaces*):

**Please note title may have suggested edits to increase audience interest*

2. Summary description (*50 words or less*) for use in the conference program. **Please note description may be edited for brevity, clarity*

3. If you are currently working with a NCJFCJ team member employed by NCJFCJ on this or another project, please identify the team member(s).

4. Presenter #1 (*List the presenter here who will coordinate your session*):

Name:

Prefix to be used (Hon, Dr, etc):

Professional Designation (PhD, JD, etc):

Title:

Organization:

Mailing Address:

Email:

Phone (*where you can be reached for questions*):

Phone (*where you can be reached on day of workshop*):

Resume or Bio - limit 250 words. **Please note this is needed to provide continuing education credits to attendees.*

5. Presenter #2 (if applicable)

Name:

Prefix to be used (Hon, Dr, etc):

Professional Designation (PhD, JD, etc):

Title:

Organization:

Mailing Address:

Email:

Phone (where you can be reached for questions):

Phone (where you can be reached on day of workshop):

Resume or Bio - limit 250 words. **Please note this is needed to provide continuing education credits to attendees.*

I acknowledge this person has agreed to attend the conference for this session, if selected.

6. Presenter #3 (if applicable)

Name:

Prefix to be used (Hon, Dr, etc):

Professional Designation (PhD, JD, etc):

Title:

Organization:

Mailing Address:

Email:

Phone (where you can be reached for questions):

Phone (where you can be reached on day of workshop):

Resume or Bio - limit 250 words. **Please note this is needed to provide continuing education credits to attendees.*

I acknowledge this person has agreed to attend the conference for this session, if selected.

7. Presenter #4 (if applicable)

Name:

Prefix to be used (Hon, Dr, etc):

Professional Designation (PhD, JD, etc):

Title:

Organization:

Mailing Address:

Email:

Phone (where you can be reached for questions):

Phone (where you can be reached on day of workshop):

Resume or Bio - limit 250 words. **Please note this is needed to provide continuing education credits to attendees.*

I acknowledge this person has agreed to attend the conference for this session, if selected.

8. Presenter availability:

I confirm my availability and that of any co-presenters for the dates of the conference I have selected above, should this proposal be accepted.

9. One sentence why this presentation is of relevance to conference attendees. Provide details that might be helpful to assist the committee in its evaluation process (e.g., a demonstrated novel systems improvement practice, or a subject matter of interest to the audience).

10. NCJFCJ offers programmatic tracks at our conferences. Please indicate the best topic/audience for your session (you may select up to 2):

Child Welfare

Domestic Violence

Family Law

Juvenile Justice

Judges, Court Personnel/System Stakeholders

Other (please specify): _____

11. List of organizations or conferences where you have recently presented (maximum 10):

12. The NCJFCJ is dedicated to understanding the many needs of the communities our members serve and increasing the diversity of the messages our members hear. Please highlight if you , or the topic you propose, would assist the NCJFCJ in that mission (limit 100 words).

13. In order to provide proper continuing education credits, please provide at least 2 learning objectives for your session. Please try to use action words geared to the audience: *Limit 15 words per objective*

1. _____

2. _____

14. The NCJFCJ is seeking interactive, highly engaging sessions for its attendees. There are many resources on the web. Please [click here](#) if you are interested in these specific tools. How do you plan to engage your audience in your topic if chosen? Please elaborate on the techniques you plan to use.

15. I understand the NCJFCJ offers reduced conference registration fees for faculty, and free conference attendance for the day of my session if selected. I also understand that NCJFCJ will be very unlikely to reimburse for travel or other costs. Please confirm:

I/We are able to fund travel and lodging expenses.

16. All session rooms are equipped with a projector, screen, computer (PC), and several microphones, with audio and video capability. All materials must be downloaded and provided prior to the conference and brought by presenter (s) on a USB drive. Please confirm:

I confirm my understanding of the above.

17. I will provide the session materials prior to the conference as requested, and will also provide a backup of my presentation. Please confirm:

I confirm my understanding of the above.