# Sponsorship and Exhibit Application

**Company name:**

**Exhibit contact name:**

**Title:**

**Address:**

**City:**

**State:**

**Zip code:**

**Phone:**

**Email:**

**Website:**

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## 86th Annual Sponsorship and Exhibit Opportunities

### Sponsorship Levels
*(Includes Exhibit Table)*

<table>
<thead>
<tr>
<th>Level</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>NCJFCJ Presenting Partner</td>
<td>$25,000</td>
</tr>
<tr>
<td>NCJFCJ Platinum Partner</td>
<td>$20,000</td>
</tr>
<tr>
<td>NCJFCJ Gold Partner</td>
<td>$15,000</td>
</tr>
<tr>
<td>NCJFCJ Silver Partner</td>
<td>$10,000</td>
</tr>
<tr>
<td>NCJFCJ Bronze Partner</td>
<td>$5,000</td>
</tr>
</tbody>
</table>

### Exhibiting Opportunities

<table>
<thead>
<tr>
<th>Opportunity</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>NCJFCJ Exhibiting (C/B) Partner*</td>
<td>$3,000</td>
</tr>
<tr>
<td>NCJFCJ Exhibit (N/G) Partner*</td>
<td>$2,500</td>
</tr>
<tr>
<td>*Includes 2 full conference registrations &amp; tote insert</td>
<td></td>
</tr>
</tbody>
</table>

**Exhibitor Fee** (one participant)

- 86th Annual Conference $1,000

**Additional Exhibitor Fee Per Person** (if not included)

<table>
<thead>
<tr>
<th>Category</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Member</td>
<td>$595 by 6/7 $695 by 6/30 $795 Late</td>
</tr>
<tr>
<td>Non-member</td>
<td>$745 by 6/7 $845 by 6/30 $945 Late</td>
</tr>
</tbody>
</table>

**NCJFCJ Member Status** (please check one):

- Member*
- Non-member

**Additional Marketing Opportunities**

<table>
<thead>
<tr>
<th>Opportunity</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Conference Tote Insert</td>
<td>$1,000</td>
</tr>
</tbody>
</table>

**Primary Service** (please check one):

- Information services
- Residential or behavioral treatment services
- Technology services
- Other__________________________

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**TOTAL DUE:**

**Exhibitor Name (included in booth fee):**

**Email:**

**Additional Exhibitor Name #1:**

**Email:**

**Additional Exhibitor Name #2:**

**Email:**

**Company Description:** Please provide or attach a brief description, 30 words or less, of the products or services you will be exhibiting at the Conference. Please also send logo to ardis.parmer@gmail.com. The description and logo will be included in the Conference App if received by June 15.
COMPANY NAME (as entered on page one):

Payment terms: Payment is due at the time of application. Confirmation and receipt will be sent as soon as your application has been reviewed and payment has been processed.

Cancellation terms: There are no refunds for received sponsorships. All requests for exhibitor registration cancellations or refunds must be made in writing. All approved cancellations will incur a $100 administrative fee. No cancellations or refunds will be accepted June 15th for our 86th Annual Conference.

Payment Method:

MANY WAYS TO REGISTER...

Visit NCJFCJ via link 86th Annual Conference Sponsor and Exhibit Registration

FAX completed form to (775)507-4848; Attn: Registrar or
PHONE PAYMENT call Registrar Morgan Bullock at (775) 507-4801 or
MAIL completed form to National Council of Juvenile and Family Court Judges Attn: Registrar P.O. Box 8970 Reno, NV 89507

Check enclosed (payable to NCJFCJ) Visa MasterCard Discover AMEX

Name on Card: ______________________________________________________________________

Card #: __________________________________________ Exp. Date: ________________ 3-digit code: __________

Authorized Signature: ____________________________

Exhibitor Responsibility:
The exhibitor agrees that the National Council of Juvenile and Family Court Judges (NCJFCJ) and any other officers, staff members, agents or employees are not responsible for and are released from all liability for any injury, loss or damage that may occur to exhibitor, the exhibitor’s agents or employees, or any other person, or person’s property prior, during or after the 86th Annual Conference.

NCJFCJ does not maintain insurance covering the exhibitor’s property. It is the sole responsibility of the exhibitor to obtain the appropriate amount of insurance to cover the property, agents or employees from theft, damage by fire, accident or any other cause.

Authorized Signature: __________________________________________ Date: ______________________

Print Name & Title: ____________________________

***FOR SECURITY REASONS, DO NOT E-MAIL THIS APPLICATION***

Return application to:
National Council of Juvenile and Family Court Judges
ATTN: Registrar
P.O. Box 8970, Reno, NV 89507 Or, via secure fax at (775) 507-4848

For questions, contact ardis.parmer@gmail.com or at (775)772-9121.

Please Note: The National Council of Juvenile and Family Court Judges (Federal ID #362486896) is a 501(c)(3) tax-exempt organization, as defined in section 509(a)(1) and 170(b)(1)A(vi) of the Internal Revenue Code. A portion of your sponsorship may be tax deductible to the extent allowed by law. Please contact your tax advisor.